ACCOMAC C. H., VA., SATURDAY, MAY 25, 1901.

NUMBER 46.

REW & TURLINGTON, - Attorneys-at-Law. -Mess:-Accomac C. H. and Parasley. Will be at Court House every Wedneeday and court days.

STEWART K. POWELL, Attorney-at-Law,

Will practice in all the courts of Office—Onancock, Va.
Will be at Accomac C. H., every
Wednesday and court days.

B. T. Gunter, Jr. WESCOTT & GUNTER. Attorneys-at-Law, Mees—Accomac C. H., and at home of N. B. Wescott, near Mappeburg.

Practice in all courts on the Eastern Shore of Virginia. JOHN E. NOTTINGHAM, JR.,

Practices in all the courts on th Eastern Shore of Virginia. Will be at Eastville and Accom-C. H. first day of every court Eastville every Wednesday.

G. Walter Mapp Otho F. Mears. MEARS & MAPP, Attorneys-at-Law,

Offices:-Eastville, Northampton Co.

Practice in all courts on the Eastern Shore of Virginia.

U. Q. STURGIS,

-Attorney-at-Law .-OFFICES-Accomac C. H., Onancock and Eastville. t.Accomac C. H. every Monday

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JOHN S. PARSONS, Attorney-at-Law, Accomac C. H., Va. Will practice in all courts of Acco mac and Northampton counties.

T. B. QUINBY, Attorney-at-Law Office-Accomac C.H. Telephone connection. Prompt attention to all business

. L. FLOYD NOCK. attorney-at-Law and Notary Public Accomac C. H., Va. Will practice in all courts of Acco

Prempt attention to all business.

DR. JOHN G. HOFFMAN,

-DENTIST,-KELLER, -o:o- Va. Office hours:-9 to 12 a. m., 1 to 5 p. m.

DR. H. D. LILLISTON, DENTIST.

-Accomac C. H., Va.,-(near Baptist Church. Office hours from 9 a. m. to 5 p. m Will be at Parksley every Tuesday

DR. THOS. B. LEATHERBURY, DENTIST,

-Onancock, Va.-Office hours from 9 a. m., to 5 p. m.

DR. E. U. POTTER,

-DENTIST .-Will be at Bloxom Tuesday and Wednesday, and at Marsh Market Friday of second week in each month for the practice of his profession.

FRED E. RUEDIGER,

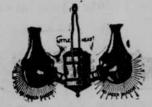
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Can ship on any Express that goes down your Rail Road or any Steamboat that goes to your wharves.

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T. C. KELLAM, Onan; rock, Va., Agent,

#### **Public Auction** OF VALUABLE Real Estate.

By virtue of a power of attorney vesting title in us for purpose of sale, we, Lafayette N. and Frederic F. Harmon, will sell at public auction, to the highest bidder, at Fair Oaks, in the county of Accomac, on Saturday, the 8th day of June, 1901, at 2 o'clock p. m ,

at 2 o'clock p. m.,

free from all incumbrances, including widow's dower, an excellent and desirable farm, the late residence of John E. Harmon, deceased, known as the "Harmon Land," located at Fair Oaks, and one of the most productive farms in that locality. The land is of the best quality and in good condition for cultivation, with in a mile of the N. Y. P. & N. R. R., schoolhouse and church, respectively, containing One Hundred Eleven and Two-fifths (111 2-5 A.) acres by actual survey. Resources unlimited. There is a tenement house upon this farm recently built. This tract, which is triangular in shape, is bounded on South by lands of Katherine Mapp and Susan Mason, East by lands of Mary Colonna and Robert T. Harmon, West by lands of Mary Beloate, Benjamin C. Hatton, John W. Martin and Z. C. Mason, South-West by lands of James N. Turlington and Lafayette N. Harmon.

#### TERMS OF SALE.

One-third of the purchase money to be paid in cash on the day of sale with liberty to purchaser to pay as much more as he may desire; and the amount remaining unpaid on the day of sale to be divided into three equal installments, payable respectively in six, twelve and eighteen months, secured by the bonds of the purchaser, each bearing date on day of sale and carrying interest from that date; the premises to be at the risk of purpremises to be at the risk of purchaser as soon as bid off, possession to be delivered on the 1st day of January, A. D., 1902, the rents for January, A. D., 1902, the rents for the present year not to pass to purchaser, nor are the taxes for present year to be paid by him; the title to be retained as additional security until the payment of the whole of the purchase money, and upon the payment of the whole of the purchase money the heirs and widow will execute to the purchaser a deed for the premises, with general warranty of title when same properly prepared at purchaser's expense is tendered them for execution.

Lafayette N. and Frederic F. Harmon, Agents for the heirs of John E. Harmon, deceased.

## Public Auction

## House and Lot.

I will sell at public auction, to the highest bidder, at KELLER, VA., on Saturday, the 25th day of May, 1901, 3 o'clock p. m.,

free from all incumbrances, a house and lot situated at Keller, owned by Mrs. Minnie W. Beloate, it being the ed and equipped with lightning rods; the lot contains a yard and garden, three-elevenths (3-11 A.) acres of land. This is one of the most desirable lots

Terms made known on day of sale S. James Turlington, Atty. for Mrs. Beloate.

#### Two Valuable TRUCK FARMS FOR SALE!

ter county, Md., about one mile from the line of Virginia, † mile from railroad station, store and postoffice, very convenient to will begin to discuss the pigments inchurch and school, on telephone line between Maryland and Virginia. The farm contains 80 mit it to a botanical analysis, which is acres, all high land of good only the post mortem examination of a quality, and is especially suited flower. They have no reb und in their for growing sweet potatoes, for nature. They never do anything more which purpose a large portion than smile. There are no great tides of seeing surging up from the depths of feeling surging up from the depths of is now used. About 50 acres is their soul in billow after billow of recleared land, balance thickly verberating laughter. They seem as if set in pine woodland, affording nature had built them by contract and an abundance of resources for made a bungling job of it. But blessed raising sweet potatoes.

dwelling and has good orchards. is a song, an anthem, a pean of vic-No.-Contains 55 acres, and adjoins No. 1. This is also high trucking land, about one-half is under cultivation, balance in ments. In proportion as a ship is swift it wants a strong helmsman. In proporor with No. 1 if desired.

Call on or address, F. H. DRYDEN, Pocomoke City, Md.

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J. H. WALKER,



WASHINGTON, May 19 .- This discourse of Dr. Talmage is in accord with all ocent hilarities, while it reprehends ents that belittle and deprave; text, II Samuel li, 14, "Let the young men now arise and play before us. There are two armies encamped by the pool of Gibeon. The time hangs heavily on their hands. One army proposes a game of sword fencing. Nothng could be more healthful and innoent. The other army accepts the challenge. Twelve men against 12 men, the sport opens. But something went adversely. Perhaps one of the swordsen got an unlucky clip or in some had his ire aroused and that which opened in sportfulness ended in ence, each one taking his contestant by the hair and then with the sword usting him in the side, so that that which opened in innocent fun ended in he massacre of all the 24 sportsmen. Vas there ever a better illustration of what was true then and is true nowthat that which is innocent may be

What of a worldly nature is more important and strengthening and innoeent than amusement, and yet what has counted more victims? I have no athy with a straitjacket religion. This is a very bright world to me, and I propose to do all I can to make it right for others. I never could keep step to a dead march. A book years ago issued says that a Christian man has a right to some amusements. For tance, if he comes home at night eary from his work and, feeling the need of recreation, puts on his slippers and goes into his garret and walks ively round the floor several times there can be no harm in it. I believe the church of God has made a great mistake in trying to suppress the sportfulness of youth and drive out from men their love of amusement. If God ever implanted anything in us, he implanted this desire. But instead of proriding for this demand of our nature church of God has for the main part ignored it. As in a riot the mayor lants a battery at the end of the street and has it fired off so that everything is cut down that happens to nd in the range, the good as well as he bad, so there are men in the church who plant their batteries of condemnaon and fire away indiscriminately erything is condemned. But Paul apostle commends those who us the world without abusing it, and in he natural world God has done every

hing to please and amuse us. And I am glad to know that in all our cities there are plenty of places where we may find elevated moral entertainment. But all honest men and good women will agree with me in the same lot that was purchased from B.
W. Mears, deceased. The house contains four (4) rooms, not including cook room and hall, building insurblasting influence, never to rise. If we may judge of what is going on in many of the places of amusement by the pletures on board fences and in many of the show windows, there is not a much lower depth of profligacy to reach. At Naples, Italy, they keep such pictures locked up from indiscriminate inspection. Those pictures were exhumed from Pompeli and are not fit for public gaze. If the effrontery of bad places of amusement in hanging out improper advertisements of what they are doing night by night grows worse in the same proportion, in 50 years some of our modern cities will beat Pompeli. I project certain principles by which you may judge in regard to any amuse-

ment or recreation, finding out for yourself whether it is right or wrong. I remark, in the first place, that you can judge of the moral character of No. 1.—Is a very desirable any amusement by its healthful result truck farm, situate in Worcespeople who seem made up of hard facts. They are a combination of multiplication tables and statistics. If you show them an exquisite picture, they volved in the coloring. If you show them a beautiful rose, they will subbe God, there are people in the world Is improved by a good 6 room who have bright faces and whose life

Now, it is these exhilarant and sympathetic and warm hearted people that are most tempted to pernicious amuse-This will be sold separate, tion as a horse is gay it wants a stout excitement. They stare at other peodriver, and these people of exuberant nature will do well to look at the reaction of all their amusements. If an amusement sends you home at night nervous, so that you cannot sleep, and you rise up in the morning not because you have been where you ought not to send a man next day to his work with of some Christian friend, "Who are told the people that day: "This man enforced, and the saloon keepers realhave been. There are amusements that nauseated, and they are wrong kinds of night, you hear a shriek in a grogshop. amusement. They are entertainments that give a man disgust with the drudg-ery of life, with tools because they are not swords, with working aprons because they are not robes, with cattle because they are not infuriated bulls ents will come down and wash his of the arena. If any amusement sends you home longing for a life of romance They forgive him all he ever did, aland thrilling adventure, love that takes poison and shoots itself, moonlight adventures and hairbreadth escapes, you may depend upon it that you are the sacrificed victim of unsanctified pleasure. Our recreations are intended to build us up, and if they pull us down the long locks that were as though he cannot in his silence ask it. The prodigal has got home at last. The prodigal has got home at last. Child.

The prodigal has got home at last. Child.

Oh, her countenance haunts me today like some sweet face looking upon us through a horrid dream! On the other wayward boy and push back from the bloated brow the long locks that were bloated brow the long locks that were as though the full sorrows of an orphan indication a persistent cough, and if they prodigate the full sorrows of an orphan indication a persistent cough, and if they properly treated as soon as this cough appears are easily cured. Chamber-like some sweet face looking upon us through a horrid dream! On the other wayward boy and push back from the bloated brow the long locks that were long the full sorrows of an orphan indication a persistent cough, and if the prodigal has got home at last.

Child.

Oh, her countenance haunts me today like some sweet face looking upon us through a horrid dream! On the other wayward boy and push back from the wayward boy and push back from the bloated brow the long locks that were large. ure. Our recreations are intended to build us up, and if they pull us down as to our moral or as to our physical strength you may come to the conclusion that they are obnoxious.

Negretarias Influences,

wayward boy and push back from the bidded brow the long locks that were had destroyed him. There they sat, both addestroyed him. There they sat, but saged, some of them pale from a council, side of the pulpit were the men who had destroyed him. There they sat, but saged, some of them pale from exhausting disease, some of them flush agony. The great dramatist with the agony. The great dramatist side of the pulpit were the men who had destroyed him. There they sat, but saged, some of them pale from exhausting disease, some of them flush agony. The great dramatist with the agony. The great dramatist some hard visaged, some of them flush agony it is success in curing the diseases hard visaged, some of them pale from exhausting disease, some of them pale from exhausting disease, some of them flush for the pulpit were the men who had destroyed him. There they sat, but success in curing the diseases hard visaged, some of them pale from exhausting disease, some of them pale from the characteristic states and the pale from the pulpit were the men who had destroyed him.

Depraving Influences,

Henithful Recreation

full of innuendo and low suggestion The young man enters. At first he sits far back, with his hat on and his coatputs his coat collar down. The blush that first came into his cheek when anything indecent was enacted comes man! You have probably started on the long road which ends in consum will go out one by one until you will be left in utter darkness. Hear you not the rush of the maelstrom, in whose outer circle your boat now dances, making merry with the whirling waters? But you are being drawn in, and the gentle motion will become terrific agiend. They are alleviations and helps. You cry for help in vain; you The arm of toll is the only arm strong pull at the oar to put back, but the nough to bring up the bucket out of struggle will not avail. You will be tossed and dashed and shipwrecked and swallowed in the whirlpool that has already crushed in its wrath 10,000 hulks. Young men who have come from the country residence to city residence will do well to be on guard and let no one induce them to places of improper amusement. It is mightly alluring when a young man, long a citizen, offers to show a newcomer all

Still further, those amusements are wrong which lead you into expenditure beyond your means. Money spent in creation is not thrown away. all folly for us to come from a place of usement feeling that we have wasted our money and time. You may by It have made an investment worth more than the transaction that yielded you hundreds or thousands of dollars. But how many properties have been riddled by costly amusements.

The first time I ever saw the city-it was the city of Philadelphia-I was a mere lad. I stopped at a hotel, and I remember in the eventide one of these men plied me with his infernal art. He saw I was green. He wanted to show me the sights of the town. He painted the path of sin until it looked like emerald, but I was afraid of him, 1 shoved back from the basilisk-I made up my mind be was a basilisk. member how he wheeled his chair round in front of me and with a concentered and diabolical effort attempted to destroy my soul, but there were good angels in the air that night. It was no good resolution on my part, but it was the all encompassing grace of a good God that delivered me. ware, beware, O young man! "There is a way that seemeth right unto a man, but the end thereof is death."

Woes of Intemperance. The table has been robbed to pay the lub. The champagne has cheated the children's wardrobe. The carousing party has burned up the boy's primer. The tablecloth of the corner saloon is in debt to the wife's faded dress. Excursions that in a day make a tour around a whole month's wages, ladies whose lifetime business it is to "go shopping," large bets on horses, have their counterparts in uneducated children, bankruptcles that shock the money market and appall the church and that send drunkenness staggering across the richly figured carpet of the mansion and dashing into the mirror and drowning out the carol of music with the whooping of bloated sons blasting influence, never to rise. If we come home to break their old mother's

I saw a beautiful home where the bell rang violently late at night. The son had been off in sinful indulgences. His comrades were bringing him home. They carried him to the door. They rang the bell at 1 o'clock in the morning. Father and mother came down. They were waiting for the wandering son, and then the comrades, as soon as the door was opened, threw the prodigal headlong into the doorway, crying "There he is, drunk as a fool. Ha, ha!" When men go into amusements that they cannot afford, they steal what they cannot borrow. First they go into embarrassment and then into lying and then into theft, and when a man gets as far on as that he does not stop short of the penitentiary. There is not a prison in the land where there are not victims of unsanctified amusements.

Merchants, is there a disarrangement in your accounts? Is there a leakage in your money drawer? Did not the cash account come out right last night? I will tell you. There is a young man in your store wandering off into bad amusements. The salary you give him may meet lawful expenditures, but not the sinful indulgences in which he has entered, and he takes by theft that which you do not give him in lawful salary. How brightly the path of unrestrain

ed amusement opens! The young man

says: "Now I am off for a good time. Never mind economy. I'll get money somehow. What a fine road! What a beautiful day for a ride! Crack the whip, and over the turnpike! Come, boys, fill high your glasses! Drink: Long life, health, plenty of rides just like this." Hardworking men bear the clatter of the boofs and look up and say: "Why. I wonder where those fellows get their money from? We have to toll and drudge. They do nothing." To these gay men life is a thrill and an ple and in turn are stared at. The watch chain jingles; the cup foams; the cheeks flush; the eyes flash; the midnight hears their guffaw; they swagger; they jostle decent men off the sidewalk; they take the name of God in vain; they parody the hymn they Bring him to the church." learned at their mother's knee, and to all pictures of coming disaster they cry out, "Who cares?" and to the ccunsel as if I could weep tears of blood. I you?" Passing along the street some had his virtues and a good many of the that they will have to toe the mark. the rattle of the watchman's club, the many of them. But if there is any rush of the police. What is the matter man in this audience who is without delphia Telegram. now? Oh, this reckless young man has sin let him cast the first stone at this been killed in a grogshop fight. Carry him home to his father's house. Parthat little child, rosy, sweet faced, as ents will come down and wash his wounds and close his eyes in death. They forgive him all he ever did, although he cannot nih is silence ask it. The profiled has got home of lest an experiment of the cannot have a feet home of lest an experiment of the cannot have a feet home of lest and symptom. Consumption and bronchitis, which are the most dangerous and fatal diseases, have for their first and lest a complete the cannot have a feet home of lest and lest a complete the cannot have a feet home.

I go further and say those are un Christian amusements which become the chief business of a man's life. Life is an earnest thing. Whether we were far back, with his hat observed there collar up, fearful that somebody there born in a palace or hovel, whether we on. He takes off his hat earlier and are affluent or pinched, we have to work. If you do not sweat with toil, you will sweat with disease. You have a soul that is to be transfigured amid the pomp of a judgment day, and after the sea has sung its last chant and the mountain shall have come down in an avalanche of rock you will live and think and act, high on a throne where seraphs sing or deep in a dungeon where demons howl. In a world where there is so much to do for ourselves and so much to do for others God pity that man who has nothing to do. Your sports are merely means to an

> the deep well of pleasure. Amusement is the only bower where business and philanthropy rest while on their way to stirring achievements. Amusements are merely the vines that grow about the anvil of toil and the blossoming of the hammers. Alas for the man who spends his life in laboriously doing nothing, his days in hunting up lounging places and loungers, his nights in seeking out some gaslighted foolery The man who always has on his sport ing jacket, ready to hunt for game in the mountain or fish in the brook, with no time to pray or work or read, is not so well off as the greyhound that runs by his side or the fly bait with which he whips the stream. A man who does not work does not know how to play. If God had intended us to do given us shoulders with which to lift and hands with which to work and earthly opportunity. Enter the overwhelming realities of an eternal world!

amusements are wrong which lead into neglect! bad company. If you go to any place intemperate, with the unclean, with the They will despoil your nature. They will undermine your moral character, They will drop you when you are de-

friend. He was one of the first to wel ity, frankness and ardor of nature that made me love bim like a brother. But er her with adornments, and strew around her pictures and toys and ev you give to home your best affections. erything that could make her happy. cup and the house of shame like a fool

to the correction of the stocks. The Delilah of Sin.

I was summoned to his deathbed; I nastened; I entered the room; I found him, to my surprise, lying in full everyday dress on the top of the couch I put out my hand. He grasped it excitedly and said, "Sit down, Mr. Tal mage; right there." I sat down. He said: "Last night I saw my mother, who has been dead 20 years, and she sat just where you sit now. It was no dream. I was wide awake. There was no delusion in the matter. I saw her just as plainly as I see you. Wife, I wish you would take these strings off ever drop. me. There are strings spun all around my body. I wish you would take them off me." I saw it was delirium. "Ob," replied his wife, "my dear, there is nothing there; there is nothing there!" He went on and said: "Just where you sit, Mr. Talmage, my mother sat. She said to me, 'Henry, I do wish you would do better.' I got out of bed, put my arms around her and said: 'Mother, 1 want to do better. I have been trying to do better. Won't you belp me to do better? You used to help me.' No mistake about it; no delusion. I saw herthe cap and the apron and the spectacles-just as she used to look 20 years ago. But I do wish you would take these strings away. They annoy me so I can hardly talk. Won't you take them away?" I knelt down and prayed, conscious of the fact that he did not realize what I was saying. I got up. I said: "Goodby! I hope you will be bet-ter soon." He said, "Goodby, goodby!" That night his soul went up to the God who gave it. Arrangements were "bring him. He was a good friend of Instead of taking offense, however, he mine while he was alive, and I shall enlisted the aid of the church people,

As I sat in the pulpit and saw his

crackled the lips. They were the men who had done the vork. They were the men who had bound him hand and foot. They had kindled the fires. They had poured the wor mwood and gall into that orphan's cup. Did they weep? Did they sigh repentingly? No. Did they say, "What a pity that such a brave man should be slain?" No, no. Not one bloated hand was lifted to wipe a tear from a bloated cheek. They sat and looked at the coffin like vul tures gazing at the carcass of a lamb whose heart they had ripped out! I cried in their ears as plainly as 1 could, "There is a God and a judgment day!" Did they tremble? Oh, no, no. They went back from the house of God, and that night, though their victim lay in Oakwood cemetery. I was told that they blasphemed, and they drank, and they gambled, and there was not one less customer in all the houses of in iquity. This destroyed man samson in physical strength, but Delilah sheared him, and the Philistines and threw him into the prison of evil habits. But in the hour of his death he rose up and took hold of the two pillared curses of God against drunkenss and uncleanness and threw himself forward until down upon him and his companions there came the thunders of an eternal catastrophe.

#### Cultivate Domestic Joys.

Again, any amusement that gives you a distaste for domestic life is bad. How many bright domestic circles ments! The father went off, the mother went off, the child went off. There are today the fragments before me of blasted households. Oh, if you have nothing but laugh, he would not have wandered away. I would like to charm you back to the sound of that one brains with which to think. The you have but little more time to give amusements of life are merely the to domestic welfare? Do you not see, orchestra playing while the great trag- father, that your children are soon to edy of life plunges through its five go out into the world, and all the inacts-infancy, childhood, manhood, old fluence for good you are to have over age and death. Then exit the last them you must have now? Death will break in on your congenial relations, and alas if you have to stand over the I go further and say that all those grave of one who perished from your

I saw a wayward husband standing where you have to associate with the at the deathbed of his Christian wife, and I saw her point to a ring on her abandoned, however well they may be finger and heard her say to her husdressed, in the name of God quit it. band, "Do you see that ring?" He replied, "Yes, I see it. "Well," said she, "do you remember who put it there?" "Yes," said he, "I put it there." And stroyed. They will give not one cent to all the past seemed to rush upon him. ort your children when you are By the memory of that day when, in the presence of men and angels, you I had a friend in the west-a rare promised to be faithful in joy and sorrow and in sickness and in health; come me to my new home. To fine per-sonal appearance he added a generos when you sat together in your new cradle and the joyful hour when one I saw evil people gathering around him life was spared and another given; by They came up from the saloons, from that sickbed, when the little one lifted the gambling bells. They plied him up the hands and called for help, and with a thousand arts. They seized you knew he must die, and he put one upon his social nature, and he could arm around each of your necks and not stand the charm. They drove bim brought you very near together in that on the rocks, like a ship, full winged. They winged the little grave in the shivering on the breakers. I used to cemetery that you never think of with admonish him. I would say, "Now, I out a rush of tears; by the family Biwish you would quit those bad habits ble, where, amid stories of heavenly and become a Christian." "Oh." he love, is the brief but expressive record would reply, "I would like to, I would of births and deaths; by the neglects like to, but I have gone so far I don't of the past and by the agonies of the think there is any way back." In his future; by a judgment day, when husmoments of repentance he would go bands and wives, parents and children, home and take his little girl of 8 years in immortal groups, will stand to be and embrace her convulsively, and cov caught up in shining array or to shrink down into darkness-by all that I beg

Ah, my friends, there is an hour comand then, as though bounded by an evil ing when our past life will probably spirit, he would go out to the inflaming pass before us in review. It will be our last hour. If from our death pillow we have to look back and see a life spent in sinful amusement, there will be a dart that will strike through our soul sharper than the dagger with which Virginius slew his child. The memory of the past will make us quake like Macbeth; the iniquities and rioting through which we have passed will come upon us weird and skeleton as Meg Merrilles. Death, the old Shylock, will demand and take the remaining pound of flesh and the remaining drop of blood, and upon our last opportunity for repentance and our last chance for beaven the curtain will for-

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Mixed the Services

In his reminiscences of his early days at Oxford Max Muller tells of one of the canons of Christchurch who had spent half a century in the place and read the lessons there twice every day. Of course he knew the prayer book by heart, and as long as he could see to read there was no harm in his reading, but when his eyesight failed him and he had to trust entirely to his memory he would often go from some word in the evening prayer to the same word in the marriage service and from there to the burial service, with an occasional slip into baptism. The result was that he was no longer allowed to read the service in chapel except during long vacation, when the young men were

Back Action Joke.

As a joke the liquor dealers of Abingdon, Mass., recently nominated the made for the obsequies. Some said: Rev. Windsor H. Wyman for constable, "Don't bring him in the church. He thinking that the proffer of such an was too dissolute." "Oh," I said, honor would make the minister angry. stand by him now that he is dead. canvassed the town thoroughly and rolled up the biggest majority ever given to a candidate for the office. Now body coming up through the aisle I felt Mr. Wyman says that the Sunday and midnight closing laws shall be strictly them. He had his faults and a good They are not quite sure that the joke is on the clergyman, after all.-Phila-

#### Beware of a Cough.